### **EDISON HOUSING AUTHORITY**

Regular Meeting November 12, 2019 6:00 PM

Julius Engel Gardens (South)
1 Willard Dunham Drive
Edison, New Jersey

### **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Please note that adequate notice of this meeting, as required by the Open Public Meetings Act of 1975, has been provided by notice and sent to the Star Ledger and the Homes News Tribune on January 9, 2019. A copy of the notice was published in the Home News Tribune on January 12, 2019 and the Star-Ledger on January 14, 2019. Said notice has been posted on the Edison Housing Authority website and at the two housing authority properties in the main lobby area. In addition, a notice has been submitted to the Township of Edison Clerk and posted in the Municipal Building.
- 4. Roll Call
- 5. Approval of October 15, 2019 Regular Meeting Minutes
- 6. Resolutions:

- 1-11-2019 Resolution to approve vouchers for payment of invoices in the amount of \$68,639.50
- 2-11-2019 Resolution by the Commissioners of the Edison Housing Authority authorizing the Executive Director to execute an agreement with NetConnect, the lowest, responsible proposal for professional computer maintenance services beginning November 1, 2019 and terminating on October 30, 2020 at an annual fee of \$8,340.00.
- 3-11-2019 Resolution by the Commissioners of the Edison Housing Authority authorizing the Executive Director to execute a contract with Breslin and Breslin for general legal services beginning November 1, 2019 and terminating October 30, 2020 at an annual fee of \$26,100.00.

### **EDISON HOUSING AUTHORITY**

Regular Meeting November 12, 2019 6:00 PM

Julius Engel Gardens (South)
1 Willard Dunham Drive
Edison, New Jersey

4-11-2019 Resolution by the Commissioners of the Edison Housing Authority authorizing the Executive Director to execute a contract with McLaughlin Stauffer and Shaklee for labor services beginning November 1, 2019 and terminating October 30, 2020 at an hourly rate of \$125.00.

- 7. Old Business:
  - a.) Property
- 8. New Business:
  - a.) Financial Review
  - b.) Programming
  - c.) RFP's
- 9. Public Portion
- 10. Adjournment

### EDISON HOUSING AUTHORITY REGULAR BOARD MEETING

October 15, 2019 6:00 pm MINUTES

The Regular Meeting of the Board of Commissioners of the Edison Housing Authority was held at Robert E. Holmes, 14 Rev. Samuel Carpenter Blvd., Edison, NJ in the community room. The meeting was called to order at 6:05 pm.

Adequate notice of this Meeting as required by the Open Public Meetings Act has been provided in the following: On January 9, 2019 a notice providing the date, time, and location for the meeting was submitted to the Home News Tribune and Star Ledger. Said notice was published on January 12, 2019 in the Home News Tribune and on January 14<sup>th</sup>, 2019 published in the Star Ledger. In addition, a notice was posted on both the Edison Housing Authority website and designated bulletin boards, filed with the township clerk and posted in the main lobby of the municipal complex.

### Roll call

In attendance: Chairman Carlos N. Sanchez, Commissioner Louis Mangione, Jr., Commissioner Kathryn Neal (via-conference call), Commissioner Raymond Koperwhats, Commissioner Walter Szoludko, Commissioner Chris Mazauskas, Commissioner Barry Telesnick, Deborah Hurley, Executive Director, and Attorney, Terrence Corriston.

Motion to approve the minutes of September 24, 2019 Board Meeting

Motion: Commissioner Kathryn Neal Second: Commissioner Walter Szoludko

**Discussion:** Chairman N. Sanchez asked if there were any questions. Commissioner Barry Telesnick noted that he would have been present for the last meeting, if the meeting wasn't rescheduled, as plans were already made to travel out of the country. There was no further discussion.

### Approved as follows:

••	AYES	NAYS	ABSENT	ABSTAIN
Comm. Koperwhats Comm. Mazauskas	X			x
Comm. Szoludko	x			A
Comm. Mangione, Jr.	x			
Comm. Neal	X			
Comm. Telesnick				X
Chairman Carlos N. Sanchez	x		•	Α.

Resolution 1-10-2019 to authorize and approve Vouchers for Business in the amount of \$63,457.94

Motion: Commissioner Barry Telesnick Second: Commissioner Walter Szoludko

### Discussion

Chairman N. Sanchez allowed for discussion. Commissioner Chris Mazauskas asked about bedbug treatment. Deborah Hurley, Executive Director indicated that the service was used for treatment and preventive measures. Commissioner Koperwhats inquired about the invoice for the security cameras. Deborah Hurley, Executive Director explained it is annual fee that was approved. We pay them three times a year. Commissioner Barry Telesnick inquired about the asbestos payment. Executive Director, Deborah Hurley explained that the board approved Capital funds be designated to remove the asbestos that was discovered in the Unit at Julius Engel this the summer. There was no further discussion.

### Motion to approve Resolution 1-10-2019 for \$63,457.94:

Approved as follows:

AYES	NAYS	ABSENT	ABSTAIN
x			
x			
X			
x			
x			
х			
x			
	x x x x x	X X X X X	x x x x x x

**Resolution 2-10-2019** is to Resolution to Adopt the Edison Housing Authority Fiscal Year 2019-2020 Approved budget by the Department of Community Affairs, Presented by Accountant, Tony Polcari, Polcari & Polcari

Motion: Commissioner Barry Telesneik Second: Commissioner Lou Mangione, Jr.

### **Discussion**

Chairman asked if there were any questions. There was no discussion

### Approved Resolution 2-10-2019 as follows:

	AYES	NAYS	ABSENT	ABSTAIN
Comm. Koperwhats Comm. Mazauskas Comm. Szoludko	x x x			

Comm. Mangione, Jr. x
Comm. Neal x
Comm. Telesnick x
Chairman N. Sanchez x

**Resolution 3-10-2019** Resolution to approve staff and commissioners to travel to NJNAHRO Annual Fall Conference Nov. 18, 2019 - Nov. 21, 2019, Tropicana Casino & Resort, Atlantic City, NJ

Motion: Commissioner Ray Koperwhats Second: Commissioner Kathryn Neal

### Discussion

Since the conference is taking place the week of November 18<sup>th</sup>, it was decided to change the meeting date to Nov. 12<sup>th</sup>.

### Approved Resolution 3-10-2019 as follows:

	AYES	NAYS	ABSENT	ABSTAIN
Comm. Koperwhats Comm. Mazauskas Comm. Szoludko Comm. Mangione, Jr. Comm. Neal Comm. Telesnick	x x x x x			
Chairman N. Sanchez	X			

### Old Business:

- a.) Condominium Update: Deborah Hurley, Executive Director indicated that there are several dates scheduled for an "Open House" showing for the condos. The goal is to have both condos occupied by the end of November.
- b.) **Property Update: Robert Holmes Gardens** has been experiencing heavy drug activity. Unit 3E was a targeted area, where we had to change the locks and call a junk truck service to professionally remove items from the unit. This update lead to a lengthy discussion of the eviction process that Attorney, Terrance Corriston explained.

### New Business:

- a.) Financial Review-Tony Polcari, Accountant provided a financial overview. It was agreed by the commissioners that a one-page financial overview should be included in the board packet each month.
- b.) Programming A schedule of upcoming events for the families were presented that range from Job Fairs, Halloween party, FoodBank, Homeownership Workshop, and Holiday events.

c.) RFP's - request for proposals notice was placed in the Home News Tribune for General Counsel, Labor Counsel, and Computer Management.
d.) Affordable Housing Development Corp. meeting will take place on October 29<sup>th</sup> at

9:30 am.

### Public:

Adjournment:

Motion: Commissioner Walter Szoludko Second: Commissioner Kathryn Neal

Adjourned Unanimously at 7:25 PM

Vendor Name	Check Date	Check#	Total Amount	Description
UNISON SERVICES, INC.	10/16/2019	0000002106	645.00	645.00 JEG OFFICE CLEANING 10/11/19
UNISON SERVICES, INC.	10/16/2019	0000002106	1650.00	REH ADMIN OFFICE AND COMMUNITY ROOM 1650.00 CLEANING 10/11/19
DEBORAH R HURLEY	10/16/2019	0000002107	20.29	20.29 OPEN HOUSE SIGN + ARROW SIGN
JOCELYN SILVA	10/16/2019	0000002108	115.90	BOARD MEETING REFRESHMENTS, OFFICE 115.90 KITCHEN SUPPLIES 10/15/19
PURCHASE POWER	10/16/2019	0000002109	719.32	719.32 EXTRA POSTAGE FOR MASS MAILING
BRESLIN AND BRESLIN, P.A.	10/25/2019	0000002110	2100.00	2100.00 LEGAL SERVICES - SEPTEMBER 2019
GANNETT NJ NEWSPAPERS	10/25/2019	0000002111	93.96	93.96 COUNSEL 10/11/19
GANNETT NJ NEWSPAPERS	10/25/2019	0000002111	91.76	PUBLICATION FOR RFP FOR GENERAL LEGAL SERVICES
GANNETT NJ NEWSPAPERS	10/25/2019	0000002111	133.56	PUBLICATION FOR RFP FOR COMPUTER 133.56 MAINTENANCE SERVICES 10/10/19
DEBORAH R HURLEY	10/25/2019	0000002112	246.00	TRAVEL SUSTENANCE TO NJ NAHRO CONFERENCE 2 DAYS@\$65/DAY + 200 MI@ .58¢ 246.00 11/19/19-11/20/19
DEBORAH R HURLEY	10/25/2019	0000002112	95.00	95.00 PIZZA FOR THE MENTORING PROGRAM
JOLANTA KUBACKA	10/25/2019	0000002113	125.55	TENANT ASSOCIATION MEETING 125.55 REFRESHMENTS + SUPPLIES
NAN MC KAY & ASSOCIATES INC.	10/25/2019	0000002114	1100.00	HCV PROGRAM MANAGEMENT REGISTRATION 1100.00 11/5/19-11/8/19 - VERONICA LONG
NETCONNECT, INC.	10/25/2019	0000002115	288.00	SSL CERTIFICATE- WEBSITE DELUXE EDISONHA.ORG END DATE 8/7/20
NETCONNECT, INC.	10/25/2019	0000002115	188.95	APC ELECTRIC BACK UP UPS PRO EXTERNAL BATTERY PACK FOR REH SERVER
NETCONNECT, INC.	10/25/2019	0000002115	695.00	MONTHLY REMOTE & ONSITE NETWORK MAINTENANCE ENHANCED SERVER & 695.00 DESKTOP SUPPORT -

NJNAHRO	10/25/2019	000000118	07 7 0	REGISTRATION FOR CONFERENCE  @TROPICANA AC NOV 18-21, 2019 CARLOS SANCHEZ, DEBORAH HURLEY & MICHELLE
POLCARI & CO	10/25/2019	0000002117	7700.00	ACCOUNTING SERVICES - AUGUST & 7700.00 SEPTEMBER 2019
CARLOS N. SANCHEZ	10/25/2019	0000002118	311.00	NJNAHRO ATLANTIC CITY 11/18/19-11/20/19 TRAVEL SUSTENANCE 3 DAYS @\$65/DAY + 200 311.00 MILES @.58¢/ MI
JOCELYN SILVA	10/25/2019	0000002119	123.32	COFFEE & DONUTS FOR JOB FAIR EVENT + 123.32 MENTORING PROGRAM PIZZA & SODA 10/24/19
STANDARD WASTE SERVICES	10/25/2019	0000002120	2598.75	2598.75 NOVEMBER 2019
STATESIDE AFFAIRS LLC	10/25/2019	0000002121	1450.00	MONTHLY SERVICES, GENERAL MARKETING & WEBSITE MANAGEMENT - SEPTEMBER 2019
STEVE'S APPLIANCE DOCTOR	10/25/2019	0000002122	AP- 207.60 KIT	APT 7F REFRIGERATOR - INSTALLED DIFFUSER KIT
STEVE'S APPLIANCE DOCTOR	10/25/2019	0000002122	167.50	167.50 APT 6C OVEN IGNITION KIT INSTALLED
STEVE'S APPLIANCE DOCTOR	10/25/2019	0000002122	163.50	163.50 APT 12E OVEN IGNITION KIT INSTALLED
STEVE'S APPLIANCE DOCTOR	10/25/2019	0000002122	238.09	APT 12D REFRIGERATOR LEAK - ORDERED 238.09 DOOR GASKET
STEVE'S APPLIANCE DOCTOR	10/25/2019	0000002122	202.60	APT 15A REPLACED REFRIGERATOR DIFFUSER, STOVE-ADJUSTED THE GAS TO AIR MIXTURE SETTING
STEVE'S APPLIANCE DOCTOR	10/25/2019	0000002122	177.60	APT 1C REFRIGERATOR LEAK - FLUSHED DRAIN 177.60 & INSTALLED DIFFUSER KIT
STEVE'S APPLIANCE DOCTOR	10/25/2019	0000002122	64.50	APT E6 REFRIGERATOR COMPRESSOR 64.50 CHECKED - NOT GOOD
THE JUNK GUYS	10/25/2019	0000002123	830.00	APT 3E HAULED ITEMS IN THE APT FORTHE 830.00 EVICTED TENANT

THE PRINT POST	10/25/2019	0000002124	385.00	WORK RESOURCE DAY & HALLOWEEN TRUNK OR TREAT FLYERS CREATIVE DESIGN + 385.00 PRINTING OF FLYERS
MICHELLE THORNE	10/25/2019	0000002125	311.00	NJNAHRO ATLANTIC CITY 11/18/19-11/20/19 TRAVEL SUSTENANCE 3 DAYS @\$65/DAY + 200 311.00 MILES @.58¢/ MI
TROPICANA RESORT AND CASINO	10/25/2019	0000002126	366.00	3 NIGHTS HOTEL RESERVATION TROPICANA AC FOR NJNAHRO CONFERENCE- CARLOS 366.00 SANCHEZ
JOLANTA KUBACKA	10/29/2019	0000002128	39.59	JEG COFFEE MAKER + FOOD FOR TENANT 39.59 ASSOCIATION EVENT
VERONICA LONG	10/29/2019	0000002129	260.00	TRAVEL SUSTENANCE TO ARLINGTON VA FOR ATTENDING HCV PROGRAM MANAGEMENT 260.00 COURSE 11/5/19-11/8/19
RUTGERS CENTER FOR GOVERNMEN 10/29/2019	10/29/2019	0000002130	261.00	261.00 TROPICANA, ATLANTIC CITY 11/19/19
JOCELYN SILVA	10/29/2019	0000002131	80.61	PIZZA & SODA FOR MENTORING PROGRAM AT REH 10/29/19
TROPICANA RESORT AND CASINO	10/29/2019	0000002132	275.88	ROOM RESERVATION FOR D. HURLEY FOR NJ/NAHRO ATLANTIC CITY 11/19/19-11/20/19 (2 275.88 NIGHTS)
TROPICANA RESORT AND CASINO	10/29/2019	0000002133	373.71	373.71 CONFERENCE 11/18/19-11/20/19(3 NIGHTS)
VERONICA LONG	10/30/2019	0000002134	634.20	ROOM RESERVATION FOR VERONICA LONG 11/4/19-11/7/19 (4 NIGHTS) - WILL BE ATTENDING HCV MANAGEMENT CLASS W/ 634.20 NANMcKAY
VERONICA LONG	10/30/2019	0000002134	262.16	MILEAGE REIMB FOR TRIP TO ARLINGTON, VA - HOUSING CHOICE VOUCHER MANAGEMENT COURSE 452 MILES @.58 ¢
PETTY CASH - JOCELYN SILVA	10/30/2019	0000002135	169.79	169.79 PETTY CASH REPLENISHMENT 9/20/19-10/30/19

AB UNIVERSAL MESSAGING	11/08/2019	0000002136	117.44	117.44 ANSWERING SERVICE - NOVEMBER 2019
AFLAC	11/08/2019	0000002137	194.84	194.84 INSURANCE PREMIUMS - OCTOBER 2019
СІТ	11/08/2019	0000002138	258.78	TELEPHONE SYSTEM LEASE AND 258.78 MAINTENANCE - NOV 2019
D' ONOFRIO & SON, INC.	11/08/2019	0000002139	2731.25	JEG & REH MONTHLY LAWN MAINTENANCE - 2731.25 OCTOBER 2019
DE LAGE LANDEN FINANCIAL SERVIC 11/08/2019	11/08/2019	0000002140	366.37	366.37 REH COPIER LEASE - 10/15/19-11/14/19
EDISON PLUMBING	11/08/2019	0000002141	360.00	360.00 BLDG 3 - CLEANED MAIN DRAIN & SEWER LINE
EDISON PLUMBING	11/08/2019	0000002141	180.00 E	APT 9F FIXED LEAKING RADIATOR 2ND FLOOR 180.00 BATHROOM
EDISON PLUMBING	11/08/2019	0000002141	460 00 0	APT K9 - OPENED THE WALL IN THE BATHROOM REPLACED SHOWER TUB
EDISON PLUMBING	11/08/2019	0000002141	260.00 E	260.00 BLDG 3 - CLEANED BUILDING SEWER LINE
ELIZABETHTOWN GAS	11/08/2019	0000002142	646.60 F	646.60 REH GAS 9/19/19-10/18/19
ELIZABETHTOWN GAS	11/08/2019	0000002142	8.19 F	8.19 REH GAS 9/19/19-10/18/19
ELIZABETHTOWN GAS	11/08/2019	0000002142	4065.02 F	4065.02 REH GAS 9/30/19-10/29/19
ENES SERVICE CENTER LLC	11/08/2019	0000002143	158.00 A	158.00 AUTOMOBILE GAS USAGE - OCTOBER 2019
FEDEX	11/08/2019	0000002144	33.52 E	33.52 EXPRESS MAIL SERVICE 10/22/19
GANNETT NJ NEWSPAPERS	11/08/2019	0000002145	41.16 -	BOARD MEETING RESCHEDULED FOR OCT 2019 41.16 - PUBLICATION
HOME DEPOT CREDIT SERVICES	11/08/2019	0000002146	1944.38 N	1944.38 MAINTENANCE SUPPLIES & MATERIALS
HOME STAT INSPECTIONS, INC.	11/08/2019	0000002147	1350.00 F	1350.00 HCV HQS INSPECTIONS - OCTOBER 2019
DEBORAH R HURLEY	11/08/2019	0000002148	306.60	306.60 HALLOWEEN - FOOD & SUPPLIES
RAYMOND KOPERWHATS	11/08/2019	0000002149	25.00 R	25.00 REH BOARD MEETING TRAVEL REIMB - 10/15/19
LOUIS MANGIONE JR. ESQ.	11/08/2019	0000002150	25.00 R	25.00 REH BOARD MEETING TRAVEL REIMB - 10/15/19
MARCZAK'S INC.	11/08/2019	0000002151	675.00 N	2002 DODGE RAM DIESEL TRUCK TOWING(2x) INSPECTED & ESTIMATED REPAIR. ADVISED- 675.00 NOT WORTH REPAIRING.

CHRIS I UPHER MAZAUSKAS	11/08/2019	0000002152	25.00	25.00 REH BOARD MEETING TRAVEL REIMB - 10/15/19
MCLAUGHLIN STAUFFER & SHAKLEE, PC	11/08/2019	0000002153	225.00	LEGAL SERVICES - RE:GENERAL LABOR 225.00 MATTERS OCTOBER 2019
MIDDLESEX WATER CO	11/08/2019	0000002154	2507.21	2507.21 JEG WATER USAGE 9/16/19-10/14/19
				MONTHLY REMOTE & ONSITE NETWORK MAINT ENHANCED SERVER & DESKTOP SLIPPORT
NETCONNECT, INC.	11/08/2019	0000002155	695.00	695.00 NOV 2019
NEW JERSEY AMERICAN WATER	11/08/2019	0000002156	7524.52	7524.52 REH WATER 9/27/19-10/25/19
NATIONAL TENANT NETWORK	11/08/2019	0000002157	26.00	REH PROSPECTIVE TENANT BACKGROUND 26.00 CHECK - SHAWN CHAVIES
NATIONAL TENANT NETWORK	11/08/2019	0000002157	176.00	REH PROSPECTIVE TENANT BACKGROUND 176.00 CHECK - OCTOBER 2019
OPTIMUM	11/08/2019	0000002158	123.06	REH INTERNET SERVICE PROVIDER 11/22/19- 123.06   12/22/19
PALMER HEATING, LLC	11/08/2019	0000002159	4360.00	REH - 3/12/19, 3/18/19, 3/26/19 PERFORMED REPAIRS ON 2 PUMPS,REPLACED BEARING 4360.00 ASSEMBLY
PALMER HEATING, LLC	11/08/2019	0000002159	894.50	JEG - REPAIRED LEAKING SYSTEM PUMP, REPLACED SEAL KIT
PHOENIX SPECIALTIES, LLC	11/08/2019	0000002160	1155.00	1155.00 APT 3A KITCHEN CABINETS & COUNTER TOP
PHOENIX SPECIALTIES, LLC	11/08/2019	0000002160	626.00	626.00 APT 12E KITCHEN CABINETS & COUNTER TOP
ACC.	11/08/2019	0000002161	300.00	300.00 POSTAGE RESERVE - NOVEMBER 2019
F	11/08/2019	0000002162	1836.06	1836.06 JEG ELECTRIC USAGE 9/20/19-10/21/19
PSE&G CO. (GAS & ELECTRIC)	11/08/2019	0000002163	2324.05	2324.05 JEG GAS & ELECTRIC 9/19/19-10/18/19
	11/08/2019	0000002164	25.00	25.00 REH BOARD MEETING TRAVEL REIMB - 10/15/19
	11/08/2019	0000002165	549.00	549.00 APT 1A - 18 CUFT REFRIGERATOR
		0000002165	404.00	404.00 APT 1B 30" GAS STOVE
SEE-MORE TV & APPLIANCE	11/08/2019	0000002165	404.00	404.00 APT 3A - 30 " GAS STOVE

				30 YD ROLL OFF + TONS DISPOSAL CHARGE
STANDARD WASTE SERVICES	11/08/2019	0000002166	313.20	313.20 10/30/19
STAPLES ADVANTAGE	11/08/2019	0000002167	632.37	632.37 OFFICE SUPPLIES - SECTION 8 DEPT
STAPLES ADVANTAGE	11/08/2019	0000002167	51.49	51.49 REH OFFICE SUPPLIES
STATESIDE AFFAIRS LLC	11/08/2019	0000002168	1450.00	MONTHLY SERVICES, GEN MARKETING, 1450.00 WEBSITE HOSTING - OCTOBER 2019
BARRY TELESNICK	11/08/2019	0000002169	25.00	25.00 REH BOARD MEETING TRAVEL REIMB - 10/15/19
THE TRAINING CENTER	11/08/2019	0000002170	90.00	90.00 2 BOILER LOG BOOKS
VERIZON WIRELESS	11/08/2019	0000002171	272.34	272.34 10/28/19
WALTER SZOLUDKO	11/08/2019	0000002172	25.00	25.00 REH BOARD MEETING TRAVEL REIMB - 10/15/19
ZEP SALES AND SERVICE	11/08/2019	0000002173	368.76	MAINT SUPPLIES - FLO-DRAIN SOLVENT & 368.76 CLEANING WIPES
OPTIMUM	11/08/2019	0000002174	88.10	JEG INTERNET SERVICE PROVIDER 10/22/19-88.10 11/21/19
			68639.50	

### **RESOLUTION # 1-11-19**

### A RESOLUTION TO APPROVE VOUCHERS FOR PAYMENT OF INVOICES

WHEREAS, the Commissioners of the Edison Housing Authority approves vouchers for payment of invoices in the amount of \$68,639.50

NOW,THEREFORE, Be It Resolved by the Board of Commissioner of the Edison Housing Authority that Resolution 1-11-19 shall be approved.

MOVED: Commissioner Ra	ay Koperwhats	3		
SECONDED <u>Commissioner Loui</u>	s Mangione, J	<u>r.</u>		me nove do
Member Recorded Vote	Ayes	<u>Nays</u>	<u>Abstain</u>	<u>Absent</u>
Commissioner Szoludko	x			
Commissioner Mazauskas	x			
Commissioner Koperwhats	x			
Commissioner Neal	x			
Commissioner Telesnick	x			
Commissioner Louis Mangione, Jr.	x			
Chairman Carlos N. Sanchez				x
PASSED AND ADOPTED THE _1	2 day of No	vember, 2	2019	
			ey, Secretar of the Towns	

Is a true copy of a resolution of the Authority adopted at a regular meeting November 12, 2019

Edison, hereby certify that the foregoing

### **RESOLUTION # 2-11-19**

## A RESOLUTION BY THE COMMISSIONER OF THE EDISON HOUSING AUTHORITY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE AN AGREEMENT WITH NETCONNECT, THE LOWEST, RESPONSIBLE PROPOSAL FOR PROFESSIONAL COMPUTER MAINTENANCE SERVICES

WHEREAS, the Edison Housing Authority existing computer system and computer work stations at both Julius Engel and Robert E. Holmes properties require routine computer maintenance and daily monitoring; and

WHEREAS, by legal notice published in the Home News and Tribune on October 10<sup>th</sup>, 2019 a request for proposals was issued for computer maintenance services for said routine maintenance and monitoring work with a proposals' deadline of October 29, 2019; and

WHEREAS, (4) proposals were received for the aforementioned professional services; and

WHEREAS, based upon the evaluation of the factors identified in the Request for Proposals, NETCONNECT has satisfactory performed similar work for other public and private sector entities;

NOW, THEREFORE, BE IT RESOLVED, THAT THE COMMISSIONERS OF THE EDISON HOUSING AUTHORITY, hereby authorize the Executive Director to execute an Agreement with NETCONNECT, the lowest responsible proposer, for computer maintenance services for the sum of \$8,340.00.

MOVED: Commissioner Walter Szoludko

SECONDED <u>Commissioner Lou Mangione</u>, Jr.

Member Recorded Vote	Ayes	<u>Nays</u>	<u>Abstain</u>	<u>Absent</u>
Commissioner Szoludko	×			
Commissioner Mazauskas	x			
Commissioner Koperwhats	x			
Commissioner Neal	x			
Commissioner Telesnick	x			
Commissioner Louis Mangione, Jr.	x			
Chairman Carlos N. Sanchez				X

PASSED AND ADOPTED THE 12 day of November, 2019

### **RESOLUTION # 2-11-19**

I, Deborah M. Hurley, Secretary of the Housing Authority of the Township of Edison, hereby certify that the foregoing Is a true copy of a resolution of the Authority adopted at a regular meeting November 12, 2019

#### **RESOLUTION # 3-11-19**

# A RESOLUTION BY THE COMMISSIONER OF THE EDISON HOUSING AUTHORITY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE AN AGREEMENT WITH BRESLIN AND BRESLIN FOR GENERAL LEGAL SERVICES BEGINNING NOVEMBER 1, 2019 AND TERMINATING ON OCTOBER 30, 2020, AT AN ANNUAL FEE OF \$26,100.00

WHEREAS, the Edison Housing Authority desire to retain and employ a duly qualified attorney to act as General Counsel for the Authority in all legal matters which may arise in connection with the business and management of its various housing programs; and

WHEREAS, bin accordance with its procurement policy, the Authority sought competitive proposals for the services and a Public Notice was placed in the Home News and Tribune on October 10, 2019 a request for proposals was issued for general legal services with proposals' deadline of October 29, 2019; and

WHEREAS, (2) proposals were received for the aforementioned professional services; and

WHEREAS, the Commissioners of the Authority have reviewed the said Proposal;

NOW, THEREFORE, BE IT RESOLVED, THAT THE COMMISSIONERS OF THE EDISON HOUSING AUTHORITY as follows:

- 1.) The BRESLIN AND BRESLIN (Legal) is hereby selected and appointed as General Counsel to the Authority.
- 2.) That the annexed Contract, Exhibit A(Contract), is hereby awarded to the said Legal as being a responsible firm whose Proposal is most advantageous to the Projects and this Authority with qualifications, price, and other factors considered.
- 3.) That the appointment of the Legal Service shall be for a term of one (1) year beginning November 1, 2019 and terminating on October 30, 2020.
- 4.) That the Legal shall be paid an annual fee of \$26,100.00 payable in equal monthly installments of \$2,175.00
- 5.) If the Legal selected is a firm (i.e. Partnership, Professional Corporation), then the Contract, Exhibit "A", shall be amended to include the name of the lead Legal who will be personally charged with and have the primary obligation to perform the services under the Contract.together with, if any, the name of the other Legal(s) in the firm who will assist the Lead Legal; all as required to be submitted in the Legal Proposal by Section III, A. of the Request for Proposals.
- 6.) That the appropriate officers of the Authority are hereby authorized and directed to execute the Contract between this Authority and the Legal
- 7.) That the Contract is being awarded in accordance with the Authority's Procurement Policy.

### **RESOLUTION # 3-11-19**

- 8.) That the Contract is also awarded as a "Professional Service" under the local Public Contracts Law (N.J.S.A. 40A: 11-1 et seq) as legal services and that a Notice of this Action shall be published once in an appropriate newspaper of general circulation.
- 9.) That this Resolution and Contract shall be and remain on file and available for public inspection at the office of the Edison Housing Authority, 14 Rev. Samuel Carpenter Blvd., Edison, NJ 08820.
- 10.) That this Resolution shall take effect immediately.

MOVED:	Commissioner Raymond Koperwhats	
SECONDED _	Commissioner Chris Mazauskas	

Member Recorded Vote	<u>Ayes</u>	<u>Nays</u>	<u>Abstain</u>	<u>Absent</u>
Commissioner Szoludko	x			
Commissioner Mazauskas	х			
Commissioner Koperwhats	Х			
Commissioner Neal	Х			
Commissioner Telesnick	х			
Commissioner Louis Mangione, Jr.	х			
Chairman Carlos N. Sanchez				Х

PASSED AND ADOPTED THE 12 day of November, 2019

I, Deborah M. Hurley, Secretary of the Housing Authority of the Township of Edison, hereby certify that the foregoing Is a true copy of a resolution of the Authority adopted at a regular meeting November 12, 2019.

### **RESOLUTION # 4-11-19**

A RESOLUTION BY THE COMMISSIONER OF THE EDISON HOUSING AUTHORITY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE AN AGREEMENT WITH MCLAUGHLIN STAUFFER & SHAKLEE, P.C. FOR LAOBR COUNSEL SERVICES BEGINNING NOVEMBER 1, 2019 AND TERMINATING ON OCTOBER 30, 2020, AT AN HOURLY RATE OF \$125.00

WHEREAS, the Edison Housing Authority desire to retain and employ a duly qualified attorney to act as Labor Counsel for the Authority in all legal matters pertaining to employee, union contracts and negotiations which may arise in connection with the business and management of its various housing programs; and

WHEREAS, bin accordance with its procurement policy, the Authority sought competitive proposals for the services and a Public Notice was placed in the Home News and Tribune on October 10, 2019 a request for proposals was issued for general legal services with proposals' deadline of October 29, 2019; and

WHEREAS, (3) proposals were received for the aforementioned professional services; and

WHEREAS, the Commissioners of the Authority have reviewed the said Proposal;

NOW, THEREFORE, BE IT RESOLVED, THAT THE COMMISSIONERS OF THE EDISON HOUSING AUTHORITY as follows:

- 1.) The MCLAUGHLIN STAUFFER & SHAKLEE, P.C. (Legal) is hereby selected and appointed as Labor Counsel to the Authority.
- 2.) That the annexed Contract, Exhibit A(Contract), is hereby awarded to the said Legal as being a responsible firm whose Proposal is most advantageous to the Projects and this Authority with qualifications, price, and other factors considered.
- 3.) That the appointment of the Legal Service shall be for a term of one (1) year beginning November 1, 2019 and terminating on October 30, 2020.
- 4.) That the Legal shall be paid on an as needed basis at an hourly rate of \$125.00 an hour.
- 5.) That the appropriate officers of the Authority are hereby authorized and directed to execute the Contract between this Authority and the Legal
- 6.) That the Contract is being awarded in accordance with the Authority's Procurement Policy.
- 7.) That the Contract is also awarded as a "Professional Service" under the local Public Contracts Law (N.J.S.A. 40A: 11-1 et seq) as legal services and that a Notice of this Action shall be published once in an appropriate newspaper of general circulation.
- 8.) That this Resolution and Contract shall be and remain on file and available for public inspection at the office of the Edison Housing Authority, 14 Rev. Samuel Carpenter Blvd., Edison, NJ 08820.

### **RESOLUTION # 4-11-19**

9.) That this Resolution shall take effect immediately.

MOVED:	Commissioner Walter Szoludko
SECONDED _	Commissioner Ray Koperwhats

Member Recorded Vote	Ayes	<u>Nays</u>	<u>Abstain</u>	<u>Absent</u>
Commissioner Szoludko	х			
Commissioner Mazauskas	х			
Commissioner Koperwhats	Х			
Commissioner Neal	Х			
Commissioner Telesnick	Х			
Commissioner Louis Mangione, Jr.	Х			
Chairman Carlos N. Sanchez				X

PASSED AND ADOPTED THE 12 day of November, 2019

I, Deborah M. Hurley, Secretary of the Housing Authority of the Township of Edison, hereby certify that the foregoing Is a true copy of a resolution of the Authority adopted at a regular meeting November 12, 2019.

### HOUSING AUTHROITY OF THE TOWNSHIP OF EDISON FINANCIAL SUMMARY

### OCTOBER 31, 2019 YTD OPERATING SUMMARY PUBLIC HOUSING AND COCC

	YTD Actual		YTD Budget			Variance
OPERATING INCOME						
Tenant Rental Income	\$	235,374	\$	225,739	\$	9,635
Operating Subsidy		267,064		274,977		(7,913)
Other Income		4,412		20,933		(16,521)
Year-to-Date Revenue		506,850		521,649		(14,799)
OPERATING EXPENSES			,			
Salaries & Benefits		235,934		238,350		2,416
Utilities Expense		106,288		121,667		15,379
Maintenance Materials & Contract Costs		68,318		70,000		1,682
Other Operating Expenses		101,322		75,964		(25,358)
Year-to-Date Expenses		511,862		505,980		(5,882)
Net Operating Surplus / (Deficit)	\$	(5,012)	\$	15,669	\$.	(20,681)

### OCTOBER 31, 2019 YTD OPERATING SUMMARY HCV PROGRAM

	<u>Ac</u>	<u>dmin. Fee</u>	Н	AP Subsidy	To	otal Program
OPERATING INCOME	\$	103,805	\$	1,114,823	\$	1,218,628
OPERATING EXPENSES					·	•
Salaries & Benefits		(47,331)		••		(47,331)
Other Admin. Expense		(35,741)		-		(35,741)
Housing Assistance Payments	****			(1,114,823)		(1,114,823)
Net Operating Surplus / (Deficit)	\$\$	20,733	\$	_	\$	20,733

UNRESTRICTED CASH & INVESTMENTS	October	September	<u>Variance</u>
Public Housing & Business Activities	\$ 1,267,136	\$ 1,211,341	\$ 55,795
Housing Choice Voucher / SPC	 326,532	462,806	(136,274)
Housing Authority Total	1,593,668	1,674,147	 (80,479)
Component Unit EHA	489,885	486,623	3,262
UNRESTRICTED CASH & INVESTMENTS	\$ 2,083,553	\$ 2,160,770	\$ (77,217)

### **CAPITAL FUND GRANT SUMMARY**

	CFP 2017	CFP 2018	CFP 2019
Total Budget (excl. debt service)	\$ 115,591	\$ 218,108	\$ 234,240
Total Funds Obligated	115,591	103,390	-
Total Funds Expended	115,591	51,695	-
Unobligated Funds	-	114,718	234,240
Unexpended Funds	-	166,413	234,240

#### Notes

- The Authority incurred approximately \$16,000 of PHA Web training expense during the month of October. This is the primary reason YTD other operating expenses are worse than budgeted.
- The decrease in Housing Choice Voucher cash when compared to the prior month is primarily due to HUD's HAP subsidy allocation methodology. The HAP subsidy received decreased from \$269,821 in September to \$155,600 in October. We've been working with the HUD shortfall team to ensure the Authority will have enough cash to cover HAP expenses through December.
- The 2019 Capital Fund five year and annual pans were submitted to and approved by HUD. The 2019 Capital Fund is now available for drawdown from eLoccs.



(Main Office) Robert E. Holmes Gardens 14 Rev. Samuel Carpenter Blvd. Edison, NJ 08820 Phone: (908) 561.2525

Fax: (908) 561.7517 Section 8 Office: (908) 561.8489 Julius Engel Gardens Willard Dunham Drive Edison, NJ 08837 Phone: (732) 549,3301 Fax: (732) 549.5394

Deborah M. Hurley, C-PHM Executive Director

November 11, 2019

### Dear Robert Holmes Gardens Residents:

Robert Holmes Gardens will be making some improvements to the property this week. Please be advised that a tree company will be visiting the property this week to begin work on cutting tree limbs and removing dead trees.

Also, we just received notice today from the Township of Edison that construction work on the streets of Weston Forbes Court, Lyle Place, and Beaver Avenue will be repaved this week starting on or about Nov. 12<sup>th</sup> – 15<sup>th</sup>.

Please be advised that all vehicles will need to be parked on a side street between the hours of 7:00 am to 5:00 pm, as you will not have access to your driveway or street. Vehicles that do not comply to this notice will be towed by the township.

Please make every effort to remove vehicles that are not working today, as they will be towed when work begins on your street.

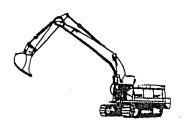
If you should have any questions, please do not hesitate to contact the Administrative Office tomorrow at 908.561.2525, since offices are closed today in observance of Veterans Day.

Sincerely,

**Executive Director** 

## P&A

## Construction, Inc.



## CONSTRUCTION NOTICE

Please be advised that construction activities for the <u>2019</u> Road Resurfacing Program are under way.

Please note that during the paving operation a liquid tar will be applied to the roadway a few hours in advance of paving operation. This material is very sticky; Please do not drive or walk on the tar or you will leave tracks. Please obey the traffic control measures that are in place to avoid any damage to surrounding surfaces.

WHEN WE ARE WORKING ON YOUR STREET, PLEASE HAVE ALL VEHICLES PARKED ON A SIDE STREET BETWEEN THE HOURS OF 7:00 AM TO 5:00 PM. AS YOU WILL NOT HAVE ACCESS TO YOUR DRIVEWAY OR STREET. YOUR COOPERATION IS GREATLY APPRECIATED.

Thank you:

P & A Construction, Inc.